



GOVERNMENT OF ASSAM  
OFFICE OF THE JOINT DIRECTOR OF HEALTH SERVICES  
KAMRUP METROPOLITAN DISTRICT, SATPUKHURI, UZANBAZAR, GUWAHATI-1

No. Esstt/Jt.DHS(M)/Sanitation/2023-24/..7743...../

Dated..16/06/23...../

**CERTIFICATE OF HEALTH AND HYGIENE**

NAME AND ADDRESS OF THE SCHOOL - :- KAZIRANGA ENGLISH ACADEMY,  
GAROO-GHULI, P.O.- GARCHUK,  
GUWAHATI-781035

DATE OF INSPECTION - - - - - :- 15-06-2023

**POINT OF OBSERVATION :-**

CLEANLINESS IN AND AROUND THE SCHOOL CAMPUS :- SATISFACTORY MAINTAINED.

SAFE DRINKING WATER - - - - - :- AVAILABLE.

URINAL & LATRINE'S CONDITION AND  
NUMBER OF TOILETS - - - - - :- GOOD, SUFFICIENT IN NUMBER

DRAINAGE SYSTEM OF THE CAMPUS - - - :- GOOD

GENERAL CONDITION OF THE SCHOOL - - - :- GOOD

RATIO OF STUDENTS TO TEACHER - - - - - :- MAINTAINED

FIRE SAFETY MEASURES - - - - - :- MAINTAINED

AVAILABILITY OF THE FIRST AID BOX - - - - - :- AVAILABLE

In view of the above, this is to certify that the KAZIRANGA ENGLISH ACADEMY,  
GAROO-GHULI, P.O.- GARCHUK, GUWAHATI-781035 is maintaining good health and hygiene  
in and around the School.

The above Certificate is valid for the year 2023-24.

*16/06/23*  
Joint Director of Health Services  
Kamrup Metropolitan District  
Uzanbazar, Guwahati-1.  
Joint Director of Health Services  
Kamrup Metro, Guwahati-1

N.B :- When necessary Inspection may be visited at any time for hygiene and Sanitation  
Maintenance.



**GOVERNMENT OF ASSAM  
OFFICE OF THE STATE PUBLIC HEALTH LABORATORY, ASSAM  
BAMUNIMAIDAM, GUWAHATI-21.**

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**REPORT ON ANALYSIS OF DRINKING WATER (ISO 10500:2012)**

Laboratory Ref. No : Chem.520/18  
 Source of the water : Bore well( filter),  
 Place of collection : Garoghuli, Gorchuk, Ghy-35  
 Date of collection : 18-6-2018  
 Collected by : Self,  
 Date of receipt : 18-6-2018  
 Sent by : Kaziranga English Academy, Garo Ghuli, Gorchuk, Ghy-35  
 Ref :

Sl. No.	Parameter	Result	Desirable limit
1	Appearance	clear,	Clear
2	Odour	Unobjectionable	Unobjectionable
3	Taste	-	Agreeable
4	Turbidity, NTU	0	5(Max)
5	pH Value	6.5	6.5 to 8.5
6	Total hardness (as CaCO <sub>3</sub> ), mg/L	10	200 (Max)
7	Iron (as Fe), mg/l	0.01	0.30 (Max)
8	Chlorides (as Cl), mg/l	6	250 (Max)
9	Residual free chlorine, mg/l	Nil	0.20 (Max)
10	Fluoride (as F), mg/l	0.15	1.0 (Max)
11	Dissolved Solids, mg/L	26	500(Max)
12	Calcium (as Ca), mg/l	1.6	75 (Max)
13	Magnesium (as Mg), mg/l	1.3	30 (Max)
14	Manganese (as Mn), mg/l	Nil	0.10 (Max)
15	Sulphate (as SO <sub>4</sub> ), mg/l	Nil	200 (Max)
16	Nitrates (as NO <sub>3</sub> ), mg/l	Nil	45 (Max)
17	Phenolic Compounds (as C <sub>6</sub> H <sub>5</sub> OH)	Nil	0.001(Max)
18	Mineral Oil, mg/l	Nil	0.50 (Max)
19	Alkalinity, as (CaCO <sub>3</sub> ),mg/l	14	200 (Max)

**REMARK :-** The sample is chemically satisfactory with respect to tests carried out. However, microbiological examination of the sample is suggested.



**FOOD ANALYST TO THE GOVT. OF ASSAM  
BAMUNIMAIDAN, GUWAHATI -21.**